

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of:

Dec-19

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: METRO MANDAUE 2006	Area	Club President SHIERWIN G. LAYSON	Club Secretary REYNOLDS DORADO
MIETKU MANDAUE 2000	1-E	SHIEKWIN G. LAISUN	KEINULDS DUKADU

A. SUMMARY OF CLUB ACTIVITIES:					Date Submitted: December 22, 2019			
es	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
ij	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
ctiviti								
a								
two								
								G
ast	o(Dec 10							Governor's Night
lea	06-Dec-19				11			Mandani Bay
at	01-Dec-19					17		Little Servants of
ve	01-Dec-19					1/		Christ the King
ಹ								Orphanage
h								Orphanage
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B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	0
Month-end Total Members per	
MvRotary (Excluding Honoray	25

Existing Honorary Members:	12
Add: New Honorary Members:	0
Total Honorary Members:	12

Name of New Rotarians		Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via **EMAIL**, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>
Office of the Dist. Governor Email Address: <u>govphiliptan@gmail.com</u>

District Governor's FAX DS Barbette H/phone:

032-3453539 0936-9691380

Postal Address:

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

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C€	erifed True & Correct:	Attested by:	A Copy of this report has been Furnished to:		
•	Andra				
RE	YNOLDS DORADO	SHIKRWINGFLAYSON	HERMIE GO		
	Club Secretary	Club President	Assistant Governor		

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of: Club President: Club Secretary: Report for Month of: Date Report Submited: Area:

SHIERWIN G. LAYSON **METRO MANDAUE 2006** REYNOLDS DORADO 1-E 22-Dec-19 Dec-19 Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatmen Water & Sanitation Rotary Club &/or Partners December Global or District Grants P15k 01, 2019 lame of Beneficiary: 22 orphans Project Title: Christmas Party at LSCK Orphanage-Gift giving and Food sharing Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: DATE: Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatmen Rotary Club &/or Partners Maternal & Child Care Water & Sanitation Global or District Grants Project Title: ame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatmen Water & Sanitation Rotary Club &/or Partners Global or District Grants Project Title: ame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighte PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatmen Water & Sanitation Rotary Club &/or Partners Global or District Grants Project Title: lame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Water & Sanitation Rotary Club &/or Partners January oo, Global or District Grants 1900 Project Title: ame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatmer Water & Sanitation Rotary Club &/or Partners January oo. Global or District Grants 1900 Project Title: ame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatmen Water & Sanitation Rotary Club &/or Partners January oo, Global or District Grants 1900 Project Title: lame of Beneficiary: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: DATE: Maternal & Child Care Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatmen Water & Sanitation Rotary Club &/or Partners January oo. Global or District Grants 1900 lame of Beneficiary: Project Title: MONTH-END PROJECT PERFORMANCE REVIEW: INSTRUCTIONS IN HOW TO USED THIS FORM: The tabulation below is programmed based on the above inputs Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT. AREAS OF FOCUS covered: Beneficiaries Volunteer Hours Project Fund Raised **2** Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT. Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed. Maternal & Child Care 0 17 **#VALUE!** 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted Basic Education & Literacy 0 **#VALUE! #VALUE**

#VALUE! Economic & Community Dev't ###### #VALUE Peace & Conflict Resolution #VALUE Disease Prevention & Treatment | ##### **#VALUE! #VALUE!** Water & Sanitation 0 O ₹0.00

n the FACEBOOK for it to be validated District Communication Officer (DisCom) **5 Post** successful club projects, with details about activities, **volunteer hours** , and **funds raised** , on **Rotary.org** 6 Use Rotary's brand guidelines, templates, People of Action

TOTAL MEASURABLE IMPACTS: #### #VALUE! #VALUE! campaign materials, and related resources